



Telangana State Energy Conservation Award for the year 2020

Pro forma to substantiate the achievements in energy conservation Urban Local Bodies



Please fill this pro forma and email to tsredco.awards@gmail.com. Use additional sheets, if required

S.No	General Description				
1	Name of the ULB				
2	Year of Formation				
3	Complete address of ULB (including Chief Executive's name & designation) with telephone, fax nos., E-Mail and Mobile nos. (All details to be submitted)				
4	Name, designation, address, telephone, mobile, fax nos. & E-Mail of responsible person who could be contacted in connection with the application for Award (All details to be submitted)				
5	Description of the ULB and Connected Load (kW)				
6	Name of the Commissioner/ CEO/ Director/ Competent Authority				
7	Email				
8	Mobile No.				
9	Name of the technical officer/ engineer looking after energy related activities				
10	Email				
11	Mobile No.				
12	General Description	Units	2017-18	2018-19	2019-20
(i)	Total Area of Coverage	Sq. kms			
(ii)	Population	Lakhs			
(iii)	Number of Street lights installed	No.s			
(iv)	Total Area Covered for Streetlights	Sq. kms			
(v)	Quantity of drinking water pumped	Million m ³ /year			
(vi)	Total Area Covered for Water pumping	Sq. kms			
(vii)	Quantity of Sewage Pumped	Million m ³ /year			
(viii)	Total Area Covered for Sewage pumping	Sq. kms			
(ix)	ECBC complied buildings under ULB	Numbers			
(x)	ECBC complied built-up area (attach the copies of ECBC TPA certificates uploaded by the building applicants through DPMS)	Sq. m			
13	Electricity Energy Consumption in the ULB				
	Particulars	Units	2017-18	2018-19	2019-20
(a)	Electricity consumption for street lighting	Million kWh			
(b)	Electricity consumption for drinking water pumping	Million kWh			
(c)	Electricity consumption for sewage pumping	Million kWh			
(d)	Electricity Consumption (purchased from DISCOM only for services) (d = a+b+c)	Million kWh			
(e)	Self-generated	Million kWh			
(f)	Total Electricity Consumption (f=d+e)	Million kWh			
(g)	Electrical Energy Consumption in Street lightening/ total area covered [13 (a) / 12 (iv)]	Million kWh/km ²			
(h)	Electrical Energy Consumption in drinking water pumping / Quantity of water supplied / area of coverage [13 (b) / 12 (v)] / 12 (vi)]	kWh / m ³ /area covered in m ²			

(i)	Electrical Energy Consumption in Sewerage pumping / Quantity of sewerage pumped / area of coverage [$\{13(c) / 12(vii)\} / 12(viii)$]	kWh / m ³ /area covered in m ²				
Specific Energy Consumption (SEC) Reduction during the period 2017 - 2020						
(j)	% Reduction over preceding year in street lighting	%				
(k)	% Reduction over preceding year in Water Pumping	%				
(l)	% Reduction over preceding year in Sewerage Pumping	%				
14	Achievement of energy savings from implementation of new Energy Efficiency Projects during the year 2017 - 20 (The energy savings achieved shall only the projects which have been implemented during 2017-20) –Attach					
	Year	Annual Electricity Savings (Million kWh)			Any Other	
	2017-18					
	2018-19					
	2019-20					
15	Absolute Savings					
	Elect. Saving (Million kWh) in 2018-19	Elect. Consumption (Million kWh) in 2017-18	% Elect. Saving (savings achieved/ electricity consumption of proceeding year)	Elect. Saving (Million kWh) in 2019-20	Elect. Consumption (Million kWh) In 2018-19	% Elect. Saving (savings achieved/ electricity consumption of proceeding year)
	(i)	(ii)	((i)/(ii))x100	(iii)	(iv)	((iii)/(iv)) x 100
16. Other Information						
16.1	Have you received any energy conservation awards in last 3 years? If yes, mention the year and details	1. 2.				
16.2	Details of training programs/campaigns in energy Conservation organized/conducted in 2019-20 (mentioned the title here and attached the relevant document)	1 2 3				
16.3	Details of Energy Conservation Studies conducted in 2019-20 (attached the relevant document)					
16.4	Attach the copy of electricity bills or abstract certified by competent authority of ULB as proof from 2017-18 to 2019-20					

It is to certify that the above stated information is true and correct to the best of my knowledge and belief.

Date

Place

Signature of CEO/ Unit Head

Name & Designation:

(Office Seal)