

**Project Completion Report for Solar Power Plants (1- 100 kWp)  
Part – A (by the Installer)**

<b>S.No</b>	<b>Component</b>	<b>Observation</b>
1	Sanction No & Date	
2	<b>Category</b> :-Nodal Agency/Channel partner (Name) and Complete Address	
	Site/ Location with Complete Address	
	Longitude/ Latitude	
3	<b>Capacity of system Installed (kWp)</b>	
4	<b>Specification of the Modules</b>	
	Type of modules(multi/mono)	
	Make of Modules and year of manufacturing	
	Wattage and no of modules	
	Module Efficiency	
	No of Series &Parallel combinations	
	Tilt Angle of Modules	
4.1	IEC certificate	
	Date of issue	
	Agency	
	Validity	
	Enclose a IEC certificate	
4.2	Whether imported or indigenous.	
4.3	RFID tag is pasted inside or outside	
4.4	Type of RFID	
5	<b>PCU</b>	
	Make,& rating Type of Charge controller/MPPT	
	Capacity of inverter and year of manufacturing	

	AC Output	
	Whether hybrid or stand alone	
	Whether indigenous or imported	
6	<b>Batteries</b>	
	Make of batteries and year of manufacturing	
	Type:- GEL/VRLA/Tubular Lead Acid	
	Rating and No.	
	No. Of Series and Parallel Combinations	
	Enclose test certificate as per MNRE requirement	
7	Depth of Discharge Proposed	
	Autonomy Days	
8	<b>Structures</b>	
	Tracking or Non-Tracking	
	Indigenous or imported	
9	<b>Cables Make and Size</b>	
	Enclose Certificate Rating:-	
	Voltage of Cable	
10	<b>Distribution Box</b>	
	Name	
	Make	
	Certificate	
11	<b>Earthing and Protections</b>	
	Lightening Arrestor (Type)	
12	<b>Date of Commissioning</b>	
13	<b>Enclose Generation data for one month (for without battery systems)</b>	

13a	<b>Enclose Energy consumption data for one month (for battery based systems)</b>	
14	<b>Monitoring Mechanism for the installed System</b>	
	Technical person Trained to maintain system Name with Mobile No.	
15	<b>Net metering Details</b>  Make  S.No.  Date of Installation	

**Declaration:**

It is to certify that all the components/subsystems and materials including junction boxes, cables, distribution boards, switches, circuit breakers used are as per MNRE Requirement and as per DPR Submitted.

**Signature of the Channel Partner**

**Date:**

**Place:**